## NOTICE OF PUBLIC MEETING

A public meeting will take place at the time and place indicated below. The meeting is open to the public in keeping with Chapter 19, Subchapter IV, 1985 Wisconsin Statutes (Open Meeting Law).

**Government Unit Conducting Meeting:** Committee of the Whole

Date: August 14, 2023

Time: 5:00 p.m.

Place: 400 4th Ave S, Park Falls

## **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Adopt the Agenda
- 5. Communications
- 6. Public Comment
- 7. New Business
  - A. Mayor Appointment 2<sup>nd</sup> District Alderperson
  - B. Linda May CEO, YMCA of the Northwoods
  - C. Division of City Hall Property Amendment to Contract
- 8. Committee Reports
  - A. Finance
    - 1. Payment of Bills
    - 2. MSA Professional Services Agreement CDBG PF 23-15 Grant Administration \$36,500
    - 3. Workhorse Software Proposal \$24,300
  - B. Board of Public Works
    - 1. Chicken Permit Oskvarek, 356 Court Street
    - 2. Driveway Permit Lorr, 449 7th Avenue South
    - 3. Driveway Permit Sankey, 1160 Saunders Avenue
    - 4. Driveway Permits Molling Towing & Recovery

Parcel ID - 50-271-2-40-01-23-5 15-033-06140

Parcel ID - 50-271-2-40-01-23-5 15-033-07200

- 5. Notice to Abate Nuisance Trees
  - a. 584 6<sup>th</sup> Avenue South
  - b. 300 9<sup>th</sup> Street North
  - c. 276 5<sup>th</sup> Avenue South
  - d. 200 1st Avenue North
- C. Public Services
- D. Personnel
- 9. Administrator Update to Committee of the Whole on General City Operations
  - A. City Hall Update
  - B. Old Abe Memorial Park Update
  - C. Park Falls Athletic Complex
- 10. Convene Into Closed Session
  - A. Pursuant to Wisconsin State Statutes 19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by

the body with respect to litigation in which it is or is likely to become involved. (*Regarding TIF Development Agreement at 219, 229, and 239 2<sup>nd</sup> Avenue North*); and

- B. Pursuant to Wisconsin Statutes 19.85 (1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (*Regarding Sludge Pits*).
- 11. Reconvene into Open Session and take Possible Action on Closed Session Items
- 12. Adjourn

Posted: August 10, 2023 Prepared by: Shannon Greenwood – Executive Assistant

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