

NOTICE OF PUBLIC MEETING

A public meeting will take place at the time and place indicated below. The meeting is open to the public in keeping with Chapter 19, Subchapter IV, 1985 Wisconsin Statutes (Open Meeting Law).

Government Unit Conducting Meeting: Common Council
Date: May 24, 2021
Time: 5:00 p.m.
Place: 400 4th Ave S, Park Falls. This is an online meeting and an in-person meeting held at the City Hall.

Rules of the Meeting for those persons dialing in:

- 1.) After Council Roll Call, we will take a roll call of all those present by phone. Anyone not wanting to be recognized will not be acknowledged during the course of the meeting.
- 2.) Everyone present, must mute their phones.
- 3.) The Council will be given opportunity to comment periodically as recognized by the Mayor.
- 4.) Public Comment will only be recognized during the designated "Public Comment" as noted on the agenda.

AGENDA

Please dial in 5 minutes before start time. Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/820552965>

You can also dial in using your phone. United States: [+1 \(408\) 650-3123](tel:+14086503123) Access Code: 820-552-965

1. Call to order
2. Pledge of Allegiance
3. Roll Call
4. Adopt the Agenda
5. Approval of Minutes
 - A. Common Council Meeting – April 26, 2021
 - B. Committee of the Whole – May 10, 2021
6. Communications
7. Public Comment
8. Committee reports
 - A. Finance
 1. Approval of payment of bills
 2. Offer to purchase HWY 13 property to give additional access to the North Industrial Park property. Vacant 0.78 Acres, Tax ID 50-271-2-40-01-14-2 03-000-10000 - \$20,000
 3. Forward Bank loan extension for 6 months at 2.45%
 - B. Board of Public Works
 1. Struck and Irwin Paving Inc. - 9th Street Bid Sealcoating - \$75,438
 2. Hospital Area Project
 - a. Update from MSA (project engineer)
 - C. Public Services
 1. Swimming pool lessons and hours
 - D. Personnel
9. City Officials' Reports
 - A. Mayor - Monthly Report
 1. Park Falls Development LLC.
 - B. Administrator - Monthly Report

1. Core and Main – Water Meter Reader System – Filed for FCC license
 - C. Attorney - Monthly Report
 - D. Clerk and Treasurer - Monthly Report
 - E. Library Director - Monthly Report
 - F. DPW Director - Monthly Report
 1. MacQueen Equipment – Street Sweeper
 - G. Chief of Police - Monthly Report
 1. Squad Car
 2. Administrative Assistant
 - H. Fire Chief – Monthly Report
10. Adjourn

Posted: May 21, 2021

**Prepared by: Brentt P. Michalek, City Administrator
BPM/dlp**

Services are provided on an Equal Opportunity basis. Reasonable accommodations for alternative means of communication or access for individuals with disabilities will be made upon request. Please call 715-762-2436.